# **DR-2 Disclosure Summary Page**

DR-2

| Laborer's Local # | 340           |   |             | ſ | Status:            | Filed                |
|-------------------|---------------|---|-------------|---|--------------------|----------------------|
| Committee Type:   | Iowa PAC      |   |             | Ī | Statutory Due Date | 5/19/2010            |
| County:           | Clayton       |   |             | Ī | Adjusted Due Date  |                      |
| District:         | 0             |   |             | Ī | Filed Date         | 5/3/2010 12:54:13 PM |
| Committee Code:   | 9766          |   |             | Ī | Postmark Date      |                      |
| Political Party:  | Not Available |   |             | Ī | Amendment Date     |                      |
| Report Date:      | 2010          | C | andidate Na | m | e:                 | •                    |

#### **Treasurer**

| Last Name: Bolsinger              |           | First Name: Dale       | MI: R                      |  |
|-----------------------------------|-----------|------------------------|----------------------------|--|
| Address: 120 S. Main              |           | P.O. Box 67            |                            |  |
| City: Elkader                     | State: IA | <b>Zip Code:</b> 52043 | <b>Phone:</b> 563-245-1759 |  |
| E-Mail: labordbolsinger@yahoo.com |           |                        |                            |  |

## **Chairperson**

| Last Name: Willett   |           | First Na | me: Tom     |          | MI:         |
|----------------------|-----------|----------|-------------|----------|-------------|
| Address: 120 S. Main | -         |          | P.O. Box 67 |          |             |
| City: Elkader        | State: IA | Zip Co   | ode: 52043  | Phone: 5 | 63-245-1759 |
| E-Mail:              |           |          |             | •        |             |

## **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$4,444.16 |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$1,682.10 |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$6,126.26 |
| Schedule B: Expenditure Total        | \$0.00     |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$6,126.26 |

#### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |